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## TRANSMITTAL FORM

*(to be used for all correspondence after initial filing)*

Application Number	09/954,603
Filing Date	September 17, 2001
First Named Inventor	Eatough et al.
Group Art Unit	
Examiner Name	
Attorney Docket Number	3195-6715US

**ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal)	<input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A; <input type="checkbox"/> copy of cited references	<input type="checkbox"/> Terminal Disclaimer
<input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16	<input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Preliminary Amendment	<input type="checkbox"/> Associate Power of Attorney	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated	<input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$	
<input checked="" type="checkbox"/> Amendment in response to Notice to Comply dated 12/17/04	<input type="checkbox"/> Petition	
<input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated	<input type="checkbox"/> Fee Transmittal Form	
<input type="checkbox"/> Additional claims fee - Check No. in the amount of \$	<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i>
<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i>	
<input type="checkbox"/> Transmittal of Formal Drawings		
<input type="checkbox"/> Formal Drawings ( sheets)		
Remarks		
<b>The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.</b>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Laurence B. Bond	Registration No. 30,549
Signature		
Date	January 18, 2005	

**CERTIFICATE OF MAILING**Express Mail Label Number: EL994825542USDate of Deposit: January 18, 2005Person Making Deposit: Laurence B. Bond



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

Eatough et al.

**Serial No.:** 09/954,603

**Filed:** September 17, 2001

**For:** CLEAN PRODUCTION OF COKE

**Confirmation No.:** 8272

**Examiner:** Alexa A. Doroshenk

**Group Art Unit:** 1764

**Attorney Docket No.:** 3195-6715US

NOTICE OF EXPRESS MAILING

Express Mail Mailing Label Number: EL 994825542US

Date of Deposit with USPS: 18 January 2005

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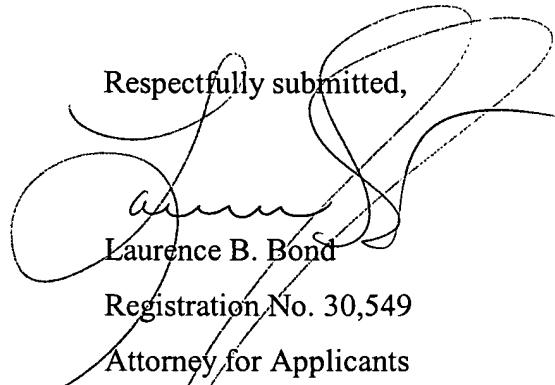
COMMUNICATION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Notice under 37 C.F.R. 1.121 mailed 17 December 2004 applicants submits herewith a corrected "Amendments to the claims" section of the Amendment submitted 15 November 2004 which satisfies the requirements indicated in the aforesaid Notice. Entry of the attaches is respectfully requested.

In view of the instant submission, the requirements of the aforesaid Notice should now be satisfied. Should additional requirements remain outstanding, the Office is requested to contact the undersigned.

Respectfully submitted,  
  
Laurence B. Bond  
Registration No. 30,549  
Attorney for Applicants  
TRASKBRITT, PC

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Date: January 18, 2005

LBB/dh

End: "Amendments to the claims"